

	THE THE TANK						
	14. Sports Documents						
	15. Documents for any other scholarship						
10	16. Others						
10.	DO YOU SUFFER FROM ANY CHRONIC AILMENT?*						
	Yes No If yes, give details:						
	Emergency Med. :						
19.	HAVE YOU EVER BEEN SUSPENDED, DISMISSED OR PUT ON ACADEMIC PROBATION AT ANY SCHOOL OR COLLEGE?*						
	Yes No If yes, give details:						
20.	DETAILS OF PAYMENT FOR APPLICATION FORM*:						
	By cash Cash Receipt No.						
	Online / Bank Transfer Date						
21.	STUDENT DECLARATION*:						
	hereby declare that the information given in the application form is						
	complete and true to the best of my knowledge and belief. Lundertake to abide by all Rules and Regulations of the NIU. Lunderstand and agree that misrepresentation, concealment of facts, any contravention or breach Rules and Regulations will justify denial/cancellation of admission/expulsion and/or initiation of proceeding under appropriate law. I have read and do hereby agree to the terms and conditions for admissions.						
	Place: Date: Signature of the Candidate:						
	Parent/ Guardian's Endorsement						
	agree with the above and take full responsibility of my son / daughter / ward and to pay all his /her dues, till completion of the course.						
	Parent's/ Guardian's Name: Signature						
	Place: Date:						
22.	How did you hear about us?*						
	Hoarding Newspaper SMS Social Media Friend TV Radio						
	Other						
FC	OR OFFICE USE ONLY:						
·							

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FORMFor International Students



2022-23



FORM I

Michigan			TOKWI I		
			to any regular program of thi E INK ONLY. (* MANDATOR		Affix latest
1. COURSE APPL	.IED FOR*:				Passport Size Colour Photograph
STUDENTS DETAIL	S*				
2. NAME OF THE	CANDIDATE: (as	s shown on passport)*			
	FIRST NAME H* :	_//	MIDDLE NAME (DD/MM/YY)	4. BLOOD GI	LAST NAME ROUP:
5. EMAIL ID* :					
6. MOBILE NO.* _			_ MOBILE NO. (ALTERNATIVI	E)	
7. GENDER* : 1	Male 🗌	Female			
8. NATIONALITY	*:				
PIO 🗌	OCI [
Please specify	the Nationality*_				and give the following details
Passport No*.			Issue	ed Date/	/(DD/MM/YY)
Valid Till:	_//	(DD/MM/YY) Issuin	g Country	VISA Typ	e:
9. ADMISSION C	ATEGORY*:	Non- Sponsored	Sponsored		
10. CORRESPOND	ENCE ADDRESS	*:	NTEGRITY		
CITY:		STATE:	PIN CODE:	COUNTRY:	
11. PERMANENT A	ADDRESS*:	33000			
			YMK	2000	
CITY:		STATE:	PIN CODE:	COUNTRY: _	
12. HOSTEL ACCO	MMODATION*	YES NO NO	13. Transport F	REQUIRED* YES	S NO N
14. EXAMS DETAI	LS*: TOEFL	IELTS SA	T 🔲 Roll No		Rank/Score
15. PARENTS / GU					
Father's Name				Mobile No.	
E-mail ID				Annual Income	
I .				and the second s	
Education Level			Occupation		



Mother's Name		Mobile No.		
E-mail ID		Annual Income		
Education Level		Occupation		
Guardian's Name		Mobile No.		
E-mail ID			Annual Income	
Education Level		Occupation		

16. EDUCATIONAL QUALIFICATIONS*:

It is mandatory to attach certified copies of educational qualification (as applicable) from Class X onwards till last completed semester/year.

Name of the Examination	Board/University	Passing Year	Subjects	School/College Attended	Percentage/ GPA / Div.
High School/ O' Level					
Intermediate/ Grade10+2/ A' Level		₩ ₩			
Graduation	COURAGE		HONG	Un	
Post-Graduation		INIEG	RITY		
Diploma	900	NI	TI		
Others					

17	CHECK	IST OF DOCUMENTS TO BE ATTA	CHED

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	1.	Class 10th Mark-sheet / O' Level		2.	Class 10th Passing Certificate	
	3.	Class 12th Mark-sheet / A' Level		4.	Class 12th Passing Certificate	
	5.	Transfer Certificate/Migration		6.	Character Certificate	
	7.	Under-Graduate Mark-sheets/Transcript		8.	Under-Graduate passing Certificates/or its equivalent	
	9.	Post-Graduation Mark-sheets/Transcript		10.	Post-Graduation passing Certificates/or its equivalent	
	11.	NOC (In case of Lateral Entry/Migration)		12.	Copy of the Passport	
	13.	13. Valid Visa from previous University/Institute. (in case of Lateral Entry/Migration)				